

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

**STATE OF TEXAS §
COUNTY OF JOHNSON §**

KNOW ALL MEN BY THESE PRESENTS:

Comes now **Chesapeake Energy Corporation**, hereafter known as "Donor", and **Johnson County, Texas**, (hereafter known as "Johnson County").

Whereas, Donor desires to donate funds to Johnson County Emergency Management Department to enable them to carry out the mission of maintaining an emergency management program in Johnson County as required by Local Government Code 418.102; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property or funds.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:

A monetary sum in the amount of \$25,000 for the purpose of acquiring Emergency Operations Center (EOC) equipment to enhance the abilities of first-responders in Johnson County.

It is the expectation of the Donor that the funds donated to Johnson County will be used to enhance the Emergency Operations Center through purchase of EOC equipment; however, Johnson County makes no specific warranty for the use of the funds or materials donated.

Materials and/or funds donated are not subject to return to the Donor by Johnson County.


For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donated funds shall be paid to the County for disbursement pursuant to any conditions delineated or approved by the Commissioners Court.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Chesapeake Energy Corporation
Printed Name of Donor (If Company or Business Entity)

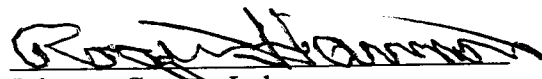
Julie H. Wilson, VP Urban Development
Printed Name of Donor's Authorized Agent

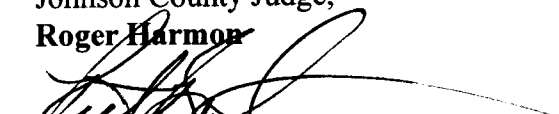

Signature of Donor or Donor's Authorized Agent

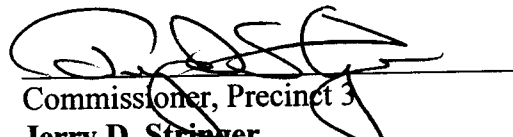
3-24-13
Date

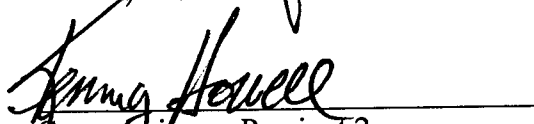
Approved and Accepted by:
Commissioners Court

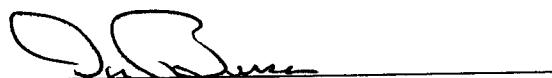
4-8-13
Date

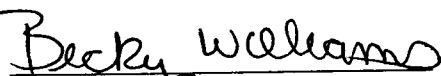

Johnson County Judge,
Roger Harmon


Commissioner, Precinct 1
Rick Bailey


Commissioner, Precinct 3
Jerry D. Stringer


Commissioner, Precinct 2
Kenny Howell


Commissioner, Precinct 4
Don Beeson

Attest: 
Becky Williams
Johnson County Clerk

4-8-13
Date



MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now **Bailey Materials** hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property described below:

Haul off waste material--Market Square Project valued at \$400.00

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Bailey Materials
Printed Name of Donor (If Company or Business Entity)


Rick Bailey
Printed Name of Donor's Authorized Agent

[Signature]
Signature of Donor or Donor's Authorized Agent

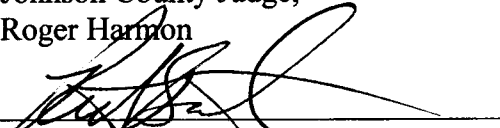
7-28-13
Date

Approved and Accepted by:
Commissioners Court

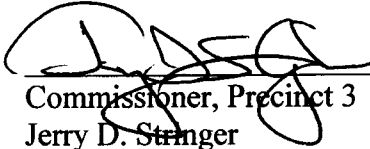
4-8-13
Date



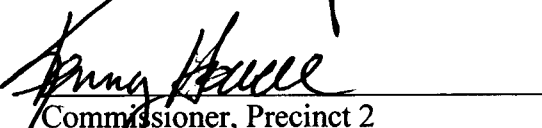
Johnson County Judge,
Roger Harmon




Commissioner, Precinct 1
Rick Bailey



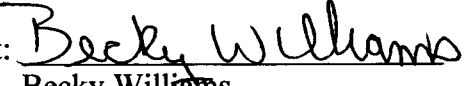
Commissioner, Precinct 3
Jerry D. Stinger



Commissioner, Precinct 2
Kenny Howell



Commissioner, Precinct 4
Don Beeson

Attest: 

Becky Williams
Johnson County Clerk

4-8-13
Date



WADE CHANEY ON BEHALF OF
WILBURN CHANEY FAMILY
Printed Name of Donor

x Wade Chaney
Signature of Donor

3-7-13
Date

1114 TRACE CLEBURNE, TX 76033
Address, City and State

Approved and Accepted by JCHC: John Percifield
John Percifield, Chairman
Date: 3-25-13

Approved and Accepted by:
Commissioners Court 4-8-13
Date

Roger Harmon
Johnson County Judge,
Roger Harmon

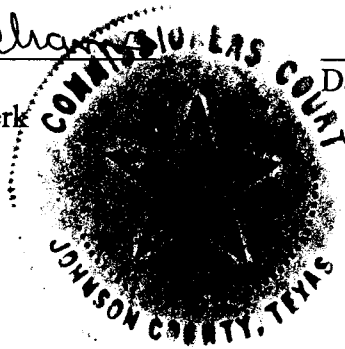
Rick Bailey
Commissioner, Precinct 1
Rick Bailey

Jerry D. Stringer
Commissioner, Precinct 3
Jerry D. Stringer

Kenny Howell
Commissioner, Precinct 2
Kenny Howell

Don Beeson
Commissioner, Precinct 4
Don Beeson

Attest: Becky Williams 4-8-13
Becky Williams Date
Johnson County Clerk



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)	Estimated Value
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1. PHOTO OF (COPY OF ORIGINAL) CHANEY HOTEL c. 402 E HENDERSON CLEBURNE, TX 76033 - 1920'S	N/A
--	-----

OWNED BY WILLIAM ROBERT CHANEY, FATHER OF WILBURN CHANEY AND GRANDFATHER OF WADE CHANEY.

⊗ ALSO OWNED A HOTEL ON S. MAIN.

NOTICE THE RAILROAD LUGGAGE WAGON IN FAR LEFT OF PHOTO.

2. ⊗ PHOTO OF (COPY OF ORIGINAL) CHANEY HOTEL c. 402 E. HENDERSON TENANT & "GATHERERS" AT HOTEL '1920'S	
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4. _____	
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5. _____	
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**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now JIM & DEBBIE LINDSEY, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

JIM & DEBBIE LINDSEY
Printed Name of Donor

x W.E. Jack Carlton 2-28-13
Signature of Donor (Father of Debbie) Date

COBB DR. JOSITUA, TX
Address, City and State

Approved and Accepted by JCHC: John Percifield
John Percifield, Chairman
Date: 3-25-13

Approved and Accepted by:
Commissioners Court 4-8-13
Date

Roger Harmon
Johnson County Judge,
Roger Harmon

Rick Bailey
Commissioner, Precinct 1
Rick Bailey

Jerry D. Stringer
Commissioner, Precinct 3
Jerry D. Stringer

Kenny Howell
Commissioner, Precinct 2
Kenny Howell

Don Beeson
Commissioner, Precinct 4
Don Beeson

Attest: Becky Williams 4-8-13
Becky Williams Date
Johnson County Clerk



APPENDIX A
LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated Value
1. PHOTO OF FORT SPUNKY AND ^{INA} WHITE HOUSE ONCE LIVED IN BY INA MAY (ARMSTRONG) CARROLL - HER FATHER RAN THE COTTON GIN (PHOTO OF ORIGINAL PAINTING BY CARROLL	<hr/>
2. PHOTO OF FORT SPUNKY & THE FINLEY HOUSE ON THE EAST SIDE - FROM A PAINTING FROM MEMORY BY INA MAE CARROLL	<hr/>
3. <hr/> <hr/> <hr/> <hr/>	<hr/>
4. <hr/> <hr/> <hr/> <hr/>	<hr/>
5. <hr/> <hr/> <hr/> <hr/>	<hr/>

**MEMORANDUM OF DONATION
TO JOHNSON COUNTY**

STATE OF TEXAS §

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF JOHNSON §

Comes now Bob Ed Watson, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

BOBED WATSON
Printed Name of Donor

Bob Ed Watson
Signature of Donor

3-20-13
Date

CLEBURNE TX - 406 MEADOWVIEW
Address, City and State

Approved and Accepted by JCHC: John Percifield
John Percifield, Chairman
Date: 3-25-13

Approved and Accepted by:
Commissioners Court 4-8-13
Date

Roger Harmon
Johnson County Judge,
Roger Harmon

Rick Bailey
Commissioner, Precinct 1
Rick Bailey

Jerry D. Stringer
Commissioner, Precinct 3
Jerry D. Stringer

Kenny Howell
Commissioner, Precinct 2
Kenny Howell

Don Beeson
Commissioner, Precinct 4
Don Beeson

Attest: Becky Williams 4-8-13
Becky Williams Date
Johnson County Clerk



**APPENDIX A
LIST OF PERSONAL PROPERTY**

Personal Property (Describe item in detail)

Estimated Value

1. Photo - Johnson County
News 10/9/1975 _____

2. Johnson County News
p. 4 03/03/1980 write up
about the photo _____

3. photo
2/copies Watson paint store _____

4. _____

5. _____

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY
FOR THE YEAR 2012-2013

APR 8 2013

On this the 8th day of April 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Road & Bridge, Pct. #2 Department #: 0160-6130

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Janitorial Supplies	0160-6130-53350	600.00
TOTAL TRANSFERRED TO:		\$ 600.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Printing	0160-6130-53140	600.00
TOTAL TRANSFERRED FROM:		\$ 600.00

EXPLANATION:

Budget shortage

Department Head: Roxann Rudzavice Date: 4-1-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 4-2-2013

APR 8 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 8th day of April 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Information Technology – Equipment Purchase Department #: 0750-4090

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Non Cap	0750-4090-56510	20,000.00
TOTAL TRANSFERRED TO:		\$ 20,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Equipment Capital	0750-4090-56530	20,000.00
TOTAL TRANSFERRED FROM:		\$ 20,000.00

EXPLANATION:

Cost of budgeted switches were less than the Capital Equipment threshold and couldn't be paid from a non cap line

Department Head: Dan Milam Date: 3-25-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 4-2-2013

APR 8 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 8th day of April 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Johnson County Historical Commission Department #: 0890-6500

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Johnson Co Historical Projects	0890-6500-55660	5,000.00
TOTAL TRANSFERRED TO:		\$ 5000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Building Repair and Maintenance	0890-6500-53520	5,000.00
TOTAL TRANSFERRED FROM:		\$ 5,000.00

EXPLANATION:

Chisholm Trial Indian Museum -- approved at March 25,2013 meeting

Department Head: Sandy Sims Date: 4-2-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 4-2-2013

APR 8 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 8th day of April 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Sheriff Office Department #: 0100-5600

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Mileage Reimbursement	0100-5600-54101	3,000.00
TOTAL TRANSFERRED TO:		\$ 3,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Training	0100-5600-54110	3,000.00
TOTAL TRANSFERRED FROM:		\$ 3,000.00

EXPLANATION:

Create budget for new line item

Department Head: Mike Powell Date: 3-18-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 4-2-2013

APR 8 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 8th day of April 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Constable, Pct. #1 Department #: 0100-5500

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-5500-53110	450.00
TOTAL TRANSFERRED TO:		\$ 450.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-5500-54000	450.00
TOTAL TRANSFERRED FROM:		\$ 450.00

EXPLANATION:

Purchase patches and business cards

Department Head: Matt Wylie Date: 3-20-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon, County Judge

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 4-2-2013

APR 8 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the 8th day of April 2013, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Don Beeson - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 24, 2012, the Court heard and approved the budget for the year 2013 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: 249th District Court Department #: 0100-4350

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Fees and Services	0100-4350-54000	10,000.00
TOTAL TRANSFERRED TO:		\$ 10,000.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Felony Court Appointed Atty	0100-4350-55800	10,000.00
TOTAL TRANSFERRED FROM:		\$ 10,000.00

EXPLANATION:

Budget shortage

Department Head: Lynda Canty Date: 3-21-13

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: Roger Harmon
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 4-2-2013

Training / Seminar Approval Form ORIGINAL

Department Name: PRECINCT 1

Seminar Name: NORTH & EAST COUNTY JUDGES & COMMISSIONERS CONF

Purpose: JOB TRAINING

Place: MONTGOMERY

Date: JULY 8-11, 2013

Who Will Be Attending:
Rick Bailey

This Training/ Seminar is necessary for the following reasons:

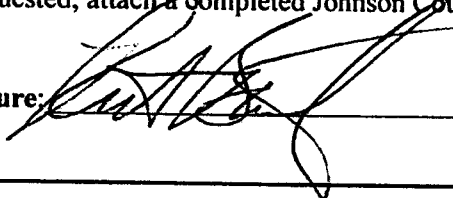
- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 225 Date registration is due 6/14/2013

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Approved by CC: DATE: _____

APR 8 2013

Training / Seminar Approval Form

ORIGINAL

Department Name: District Attorney

Seminar Name: 2013 FORENSIC EVIDENCE SEMINAR

Purpose: SEMINAR TRAINING

Place: KERRVILLE, TEXAS

Date: June 19-21, 2013

Who Will Be Attending:

Dale Hanna

Paul Hable

Matt Smid

Matt Boyle

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 275.00 each total \$1100.00

Date registration is due ASAP

xxxReturn check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: _____

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: _____

APR 8 2013

DATE: _____

Training / Seminar Approval Form ORIGINAL

Department Name: District Clerk - 450

Seminar Name: 2013 County and District Clerk's Legal Education Program

Purpose: Required Continuing Education

Place: San Marcos, Texas

Date: April 24-26, 2013

Who Will Be Attending:
David R. Lloyd

This Training/ Seminar is necessary for the following reasons:

xxxx Required continuing education

xxxx Job training

xxxx Improve work performance

xxxx Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 220.00

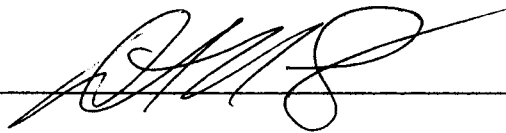
Date registration is due 4/2/2013

Return check to department head

xxxxRequest Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: s/David R. Lloyd



SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: _____

APR 8 2013

DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Without Mercy

Purpose: Training

Place: Fort Worth, Texas

Date: April 15-16, 2013

Who Will Be Attending:
Cindy McGuire James Novian

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- XX Job training
- Improve work performance
- Required certification

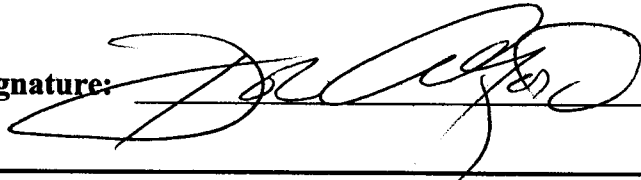
Attach Registration Form and Complete the following information:

Amount of registration \$ 145.00 each Date registration is due at class

X Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: APR 8 2013 DATE: _____

Training / Seminar Approval Form

MAR 29 '13 PM 3:51

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Composite Drawing for Law Enforcement

Purpose: Training

Place: Plano, Texas

Date: April 15-19, 2013

Who Will Be Attending:
Kevin Link

This Training/ Seminar is necessary for the following reasons:

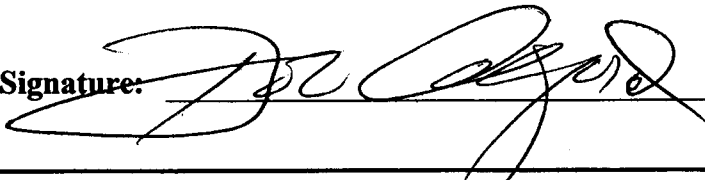
- Required continuing education
- XX Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 764.00 Date registration is due day of class
(\$ 695.00 registration + \$ 69.00 supplies)
 Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Approved by CC:

APPROVED BY COMMISSIONER'S COURT: _____ APR 8 2013 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: PTAC - Detective & New Criminal Investigator

Purpose: Training

Place: Georgetown, Texas

Date: May 20-24, 2013

Who Will Be Attending:
James Novian

This Training/ Seminar is necessary for the following reasons:

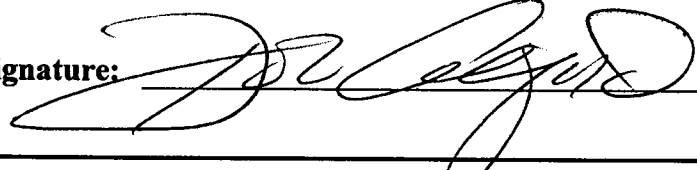
- | | |
|-------------------------------|------------------------|
| Required continuing education | XX Job training |
| Improve work performance | Required certification |

Attach Registration Form and Complete the following information:

Amount of registration \$ 425.00 Date registration is due will invoice

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  _____

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APPROVED BY COMMISSIONER'S COURT: APR 8 2013 DATE: _____

Training / Seminar Approval Form

APR 20 '13 PM 3:40

ORIGINAL

Department Name: Sheriffs' Office

Seminar Name: Associate Trainer Course

Purpose: Training

Place: Coppell, Tx.

Date: April 16, 2013- April 19, 2013

Who Will Be Attending:
Donna Young Rhonda Price

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ free

Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

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DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____

Approved by CC:

DATE: _____

APR 8 2013

Training / Seminar Approval Form ORIGINAL

Department Name: Sheriff's Office

Seminar Name: In-car mobile video training course

Purpose: Training

Place: Humble, Texas

Date: April 23-26, 2013

Who Will Be Attending:
Richard Hogan Jonathan Poole

This Training/ Seminar is necessary for the following reasons:

- | | |
|-------------------------------|------------------------|
| Required continuing education | XX Job training |
| Improve work performance | Required certification |

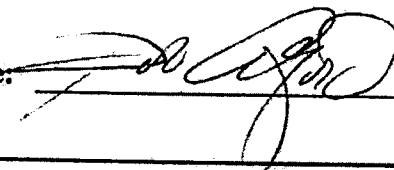
Attach Registration Form and Complete the following information:

Amount of registration \$ NO COST Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

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Approved by CC:

APPROVED BY COMMISSIONER'S COURT: _____ DATE: APR 8 2013

Training / Seminar Approval Form

ORIGINAL

Department Name: Treasurer

Seminar Name: 64th Annual County Treasurer's Conference

Purpose: Continuing Education Hours

Place: Beaumont, Texas

Date: September 16-19, 2013

Who Will Be Attending:
Debbie Rice

This Training/ Seminar is necessary for the following reasons:

- Required continuing education Job training
- Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due 08/01/2013

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Debbie Rice 

SEND FORM TO COUNTY JUDGE'S OFFICE

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APPROVED BY COMMISSIONER'S COURT: APR 8 2013 DATE: _____

Training / Seminar Approval Form **ORIGINAL**

Department Name: Information Technology

Seminar Name: TAGITM Conference

Purpose: Learn about new technology and how it applies to Johnson County

Place: Pearl Hotel and South Padre Island Convention Center

Date: April 22 - 25, 2013

Who Will Be Attending:

Chris Holt

This Training/ Seminar is necessary for the following reasons:

- Required continuing education Job training
- Improve work performance Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 450.00 Date registration is due _____ when approved _____

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Dept. Head Signature: *San Milan*

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Approved by CC:

APPROVED BY COMMISSIONER'S COURT: _____

DATE: _____
APR 8 2013

Training / Seminar Approval Form

ORIGINAL

Department Name: Elections

Seminar Name: 31st Annual Election Law Seminar For County Election Officials

Purpose: Training

Place: Austin

Date: July 28, 29, 30, 31, 2013

Who Will Be Attending:
Patty Bourgeois

Joy Adams

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 300.00 Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Patty Bourgeois

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APPROVED BY COMMISSIONER'S COURT: _____ DATE: APR 8 2013 _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Indigent Health Care

Seminar Name: IHS Customer Advisory Meeting

Purpose: To see the new enhancements and networking with other IHC programs

Place: San Marcos, Tex

Date: April 18-19, 2013

Who Will Be Attending:
Holly Morris

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- X Improve work performance
- X Job training
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ \$47.00 Date registration is due

X Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Holly Morris

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Approved by CC:

APPROVED BY COMMISSIONER'S COURT: APR 8 2013 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Extension/251

Seminar Name: TAE4-HA Spring Board Meeting

Purpose: Job Training

Place: Brownwood, TX

Date: April 30 - May 1, 2013

Who Will Be Attending:
Kristen Greer, CEA-4-H

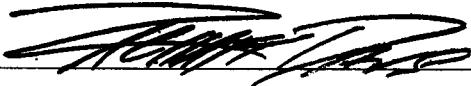
This Training/ Seminar is necessary for the following reasons:

- Required continuing education xx Job training
- Improve work performance Required certification

Attach Registration Form and Complete the following information:

- Amount of registration \$ N/A Date registration is due
- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis 

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Training / Seminar Approval Form

ORIGINAL

Department Name: Extension/251

Seminar Name: TAE, FCS

Purpose: Job Training

Place: South Padre Island, TX

Date: August 14-16, 2013

Who Will Be Attending:
Gracie Walling, CEA-FCS

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- xx Job training
- Improve work performance
- Required certification

Attach Registration Form and Complete the following information:

- Amount of registration \$ N/A
- Date registration is due
- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: Zach Davis

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Approved by CC: _____

APPROVED BY COMMISSIONER'S COURT: _____
APR 8 2013 DATE: _____